

SARAS 4.0**School Affiliation Re-Engineered Automation System****APPENDIX -IX****Mandatory Public Disclosure (Circular No : 09/2021)****A : GENERAL INFORMATION**

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	YASHODA MEMORIAL P
2	AFFILIATION NO.(IF APPLICABLE)	2132679
3	SCHOOL CODE (IF APPLICABLE)	70116
4	COMPLETE ADDRESS WITH PIN CODE*	RAIPUR PHULWARI, POST AMETHI ,DISTRICT - AMETHI, SULTANPUR , UTTAR PRADESH - 227405
5	PRINCIPAL NAME*	MR RAM JEE TIWARI
6	PRINCIPAL QUALIFICATION*	MA BED
7	SCHOOL EMAIL ID*	principalymps@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	053682209099

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://ymmps.in/mandatory
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	http://ymmps.in/mandatory
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	http://ymmps.in/mandatory
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	http://ymmps.in/mandatory
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	http://ymmps.in/mandatory
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	http://ymmps.in/mandatory
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	http://ymmps.in/mandatory
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://ymmps.in/mandatory

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	http://ymmps.in/fee-rules.pr
2	ANNUAL ACADEMIC CALENDER*	http://ymmps.in/schoolcaler
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	http://ymmps.in/schoolcircu
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	http://ymmps.in/schoolcircu
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://ymmps.in/schoolcircu

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1 PRINCIPAL*

TOTAL NO. OF TEACHERS*

2 PGT*

TGT*

PRT*

3 TEACHERS SECTION RATIO*

4 DETAILS OF SPECIAL EDUCATOR*

5 DETAILS OF COUNSELLOR AND WELLNESS TEACHER*

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text" value="2021"/>	<input type="text" value="18"/>	<input type="text" value="18"/>	<input type="text" value="100"/>	<input type="text" value="COVID SESSION"/>

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="eg. 78.56"/>	<input type="text"/>

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	<input type="text" value="6110"/>
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<input type="text" value="27"/> <input type="text" value="48"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="05"/> <input type="text" value="48"/>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	<input type="text" value="12"/>
6	NO. OF BOYS TOILETS*	<input type="text" value="7"/>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text" value="https://www.youtube.com/"/>

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